

15-064-0018

15-064-0018

Follow

WEBER COUNTY DEED INDEX

SERIAL NUMBER WI 8001 - 8002

016

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
State Road Commission	of Utah	136	486	r/w Deed	7-9-40	10-18-40

U-84

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC. 24TWN. 6 NRANGE 2 W

ACRES

Right of way for highway known as F.A. Project No. 214 across the grantors land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 and W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 24, T. 6 N., R. 2 W., S. L. M. Said right of way is contained within a parcel of land 100 ft. wide, 50 ft., on each side of the center line of survey of said project from Engineer's Station 147+03 to Engineer's Station 147+99 and 50 ft. wide 50 feet on each side of said center line of survey from Engineer's Station 147+99 to Engineer's Station 162+85. Said center line is described as follows: Beginning at the intersection of the South boundary line produced of said grantors

12-12-80 P

land and said center line of survey at Engineer's Station 147+03, which point is 981.6 feet northerly along the west line of said section 24, from the Southwest corner of said Section 24; thence N. 0°44' E., 1582 feet to Engineer's Station 162+85, which point is also the West quarter corner of said Section 24, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 1.92 acres, of which 1.27 acres are now occupied by the existing highway. Balance 0.65 acre.

✓
2-3-14

15-064-0018

WEBER COUNTY DEED INDEX

C/E

15-064-0018 Follow 1 W 1 1278

16

SERIAL NUMBER ~~7999~~

15-064-0018

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
State Road Commission	of Utah	136	581	10/w deed	10-4-40	11-9-40
		523	228	B.V.	7-19-56	8-22-56
				Water		
U-84						

DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____
 SEC. 23 - 24 & 25 TWSHP. _____ RANGE _____ ACRES _____

Right of way for highway known as F.A. Project No. 214-B across the grantors land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24 SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 T. 6 N., R. 2 W., S. L. M. Said right of way is contained within a parcel of land 50 ft. wide on the east side of the center line of survey of said project at Engineer's Station 135+00; thence increasing along a straight line on said east side to 60 feet wide at Engineer's Station 136+00 thence continuing said 60 feet width to the North line of said Section 25 (Engineer's Station 137+21.4) thence 120 feet wide, 60 feet on each side of

said center line to the North boundary line of said grantors land (Engineer's Station 147/03. Said center line is described as follows: Beginning at a point on said center line of survey at Engineer's Station 135/00 which point is 221.4 feet southerly along the west line of said section 25 from the North-west corner of said Section 25; thence North 0°24' East 221.4 feet; thence North 0°44' East 981.6 feet to the intersection of said center line of survey at Engineer's Station 147/03 and the North boundary line produced of said grantors land, which point is 981.6 feet northerly along the West line of said Section 24, from the southwest corner of said Section 24, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 3.00 acres, of which 2.51 acres are covered by Deed No. 214-31. Balance 0.49 acre.

15-064-0018

WEBER COUNTY DEED INDEX

Follow Wi 8001-8002

SERIAL NUMBER 15-064-0018

ASS. DIST. _____

ASS. NO. _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
State Road Commission of Utah		140	209	Right of Way Deed	3-25-41	3-25-41
U-84						

DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____

SEC. _____ TOWNSHIP _____ RANGE _____ ACRES _____

Complete
 Right of way for highway known as F.A. Project No. 214-B across the grantors land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, and the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 24, T.6N., R. 2 W., S.L.M. Said right of way is contained within a parcel of land 120 feet wide, 60 feet on each side of the center line of survey of said project from Engineer's Station 147+03 to Engineer's Station 147+99 and 60 ft. wide, 60 ft. on the East side of said center line of survey from Engineer's Station 147+99 to Engineer's Station 162+85. Said center of line is described as follows: Beginning at the intersection of the South boundary

line produced of said grantors land and said center line of survey at Engineer's Station 147+03, which point is 981.6 ft. northerly along the west line of said section 24, from the Southwest corner of said Section 24; thence N. 0°44' E., 1582 ft. to the intersection of said center line of survey at Engineer's Station 162+85 and the north boundary line produced of said grantors land, which point is also the West $\frac{1}{4}$ corner of said Section 24, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 2.30 acres, of which 1.92 acres are covered by Deed No 214-33. Balance 0.38 acre.

15-064-0018

TRANSCRIBED BY: _____ DATE _____ CERTIFIED:
VERIFIED BY: _____ DATE _____

COUNTY RECORDER

WEBER COUNTY DEED INDEX

SERIAL NUMBER Follow Wi 8002

ASS. DIST. _____

ASS. NO. _____

15-064-0018

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		32	500	Q.C.D.	3-2-99	6-7-99

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 24 TWSHP. 6 N. RANGE 2 W. ACRES _____

Part Southeast Quarter of Section 23 and part Southwest Quarter of Section 24, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey. A strip of land 66 feet wide over that part of said premises where such width is owned by grantor, and a strip of land 33 feet wide where only that part of said premises is owned by me over and across the

the first described premises as surveyed, located and platted by authority of said Weber County and known as County Road from Ogden Sugar Works to Marriott, and containing 12/43 acres more or less.

15-064-0018

TRANSCRIBED BY: JG DATE 8-29-39 CERTIFIED:
VERIFIED BY: A. F. R. DATE 9-14-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

Follow Wi
8002

SERIAL NUMBER _____

ASS. DIST. _____

ASS. NO. _____

15-064-0018

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		32	497	Q.C.D.	2-28-99	6-7-99
U-84						

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC. 24 TOWNSHP. 6 N. RANGE 2 W. ACRES _____

Beginning at Southeast corner of Section 23, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey and running thence South 330 feet to County Road, thence East 33 feet along end of said road, thence North 1306.6 feet to land of Robina Jenkins, thence West 66 feet, thence

South 976.6 feet, thence East 33 feet to beginning.

The intention being to convey such part of premises as is located surveyed and platted by said Weber County as a public road from Ogden Sugar Works to Marriott, and containing 1.32 acres.

15-064-0018

TRANSCRIBED BY: JG

DATE 8-29-39

CERTIFIED:

VERIFIED BY: *[Signature]*

DATE 9-14-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

SERIAL NUMBER Follow Wi 8002

ASS. DIST. _____

ASS. NO. _____

15-064-0018

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		32	498	Q.C.D.	2-28-99	6-7-99

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 24 TWNSHP. 6 N. RANGE 2 W. ACRES _____

Part Northeast Quarter of Section 23, Township 6 North, Range 2 West
 Salt Lake Base and Meridian, U. S. Survey.

Part Northwest Quarter of Section 24, same Township and Range: A strip
 of land 66 feet wide over and across the premises named in the manner and

direction surveyed, located and platted by the survey made by authority of said Weber County, and known as the County Road from Ogden Sugar Factory to Marriott, containing 1.62 acres.

15-064-0018

TRANSCRIBED BY: JG DATE 8-29-39 CERTIFIED:
VERIFIED BY: JG DATE 9-14-39

COUNTY RECORDER